

# ADMISSION FORM

ACADEMIC YEAR 20\_\_\_/\_\_\_ | SR.NO : \_\_\_\_\_

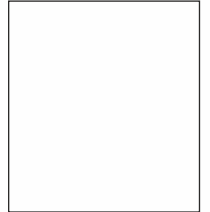
**CAMPUS:** Bhojan Rathod, Opp IFFCO, Adalaj-Shertha Road,  
Gandhinagar – 382420  
**PH : 70690 03003 | 7069005005 | 9512343333**  
info@ssiu.in

**CORPORATE OFFICE** G.P.Jain Charitable Trust, 35 World Business  
House, Opp: Parimal Garden, Ellisbridge,  
Ahmedabad – 380015 **PH : 079-40021021 / 40327663**



**DIPLOMA**     **UG**     **PG**     **CERTIFICATE**

**School of Engineering**     **School of Design**     **School of Physiotherapy**  
 **School of Homeopathy**     **School of Commerce**     **School of Science**  
 **School of Management**     **School of Nursing**     **School of Ayurveda**  
 **School of Paramedical**     **School of Computer Application**



Program/Course selected by student : \_\_\_\_\_

Respected Sir/ Madam,  
I, here the undersigned want to take admission at your University in the program stated above.  
I hereby furnish the necessary particulars as under:

## STUDENT'S DETAILS

**NAME :** \_\_\_\_\_

**MOBILE :** \_\_\_\_\_ **LANDLINE :** \_\_\_\_\_

**DATE OF BIRTH :** \_\_\_\_\_

**ADDRESS :** \_\_\_\_\_

**CITY/VILLAGE :** \_\_\_\_\_ **STATE :** \_\_\_\_\_ **PIN CODE :** \_\_\_\_\_

**AADHAR CARD NUMBER :** \_\_\_\_\_

**CATEGORY :** \_\_\_\_\_ **RELIGION :** \_\_\_\_\_ **CASTE :** \_\_\_\_\_

**GENDER :** \_\_\_\_\_ **BLOOD GROUP :** \_\_\_\_\_

**E-MAIL ID :** \_\_\_\_\_

**NATIONALITY :** \_\_\_\_\_

**STATE OF PASSING QUALIFYING EXAMINATION :** \_\_\_\_\_

## PARENT'S / GUARDIAN DETAILS

**NAME :** \_\_\_\_\_

**MOBILE :** \_\_\_\_\_ **LANDLINE :** \_\_\_\_\_

**OCCUPATIONAL (DETAILS) :** \_\_\_\_\_

**ANNUAL INCOME :** \_\_\_\_\_

**RELATION WITH THE STUDENT :** \_\_\_\_\_

## EDUCATIONAL DETAILS

QUALIFYING EXAMINATIONS	BOARD / TITLE OF EXAMINATION WITH STREAM MENTIONED	YEAR OF PASSING	SEAT NO.	MARKS OBTAINED
SSC				
HSC				
DIPLOMA				
DEGREE				
ENTRANCE TEST				

## ADMISSION DETAILS

Mention the Quota of admission (SQ / MQ / VQ): \_\_\_\_\_  
(**SQ**: State Quota (Admission through State Central Admission Committee, **MQ**: Management Quota, **VQ**: Vacant Quota)

**ADMISSION CATEGORY**  
Open/SC/ST/SEBC/Other \_\_\_\_\_ (Specify if Other)

**DATE OF ADMISSION:** \_\_\_\_\_ [DD/ MM/ YYYY]

## DECLARATION BY STUDENT

1. I, hereby, declare that, the Details Given by me in the Admission Form are complete and true to the best of my knowledge and based on records.
2. I, hereby, undertake to present the original documents immediately upon demand by the concerned authorities of the SSIU.
3. I, hereby, promise to abide by the admissible rules and regulations, concerning discipline, attendance, etc. of SSIU, and also to follow the Code of Conduct prescribed for the Students of the SSIU, as in force from time to time and subsequent changes/modifications/amendment made thereto. I acknowledge that, the SSIU has the authority for taking punitive actions against me for violation and/or non-compliance of the same.
4. I understand that, 75% attendance in classes is compulsory and I commit myself to adhere to the same. I also understand, in case my attendance falls short, for any reason, the competent authority of the Institute may take such punitive action against me, as may be deemed fit and proper.
5. I, hereby declare that, I will neither join in any coercive agitation/strike for the purpose of forcing the authorities of the SSIU to solve any problem, nor I will participate in any activity which has a tendency to disturb the peace and tranquility of life of the SSIU campus and/or its Hostel premises.

6. I, hereby declare that, I will not indulge in, nor tolerate ragging, in any form, even in words or intentions, and I accept to give an undertaking in the prescribed format for the same. I, hereby declare that, I shall be solely responsible for my involvement in any kind of undesirable / indisciplinary activities outside the campus, and shall be liable for punishment as per the university . I, further understand that, the Institute shall in no way provide any support to me and will not be held responsible for my any such action.
7. I, also declare that, I am not suffering from any serious/contagious ailment and/or any psychiatric / psychological disorder.
8. I, further declare that, my admission may be cancelled, at any stage, if I am found ineligible and/or the information provided by me are found to be incorrect.
9. I, hereby undertake to inform the SSIU, about any changes in information submitted by me, in the Admission Form and any other documents, including change in addresses and phone nos., from time to time.
10. I hereby declare that, in case I cancel my admssion during any time of course, I will follow all the rules and regulations of the University.

**Date :**

**Signature Of Student**

## **DECLARATION BY PARENT'S / GUARDIAN**

I, \_\_\_\_\_,  
(Mother / Father / Guardian) hereby fully endorse the above undertaking/declaration given by my child/ward. And I will endeavor to induce my child/ward to do his/her best to observe the above stated undertaking in words and spirit.

Place: \_\_\_\_\_

Date: \_\_\_\_\_

**Student's Signature**

**Parent's / Guardian Signature**

---

## **OFFICE USE**

**Reference By:** \_\_\_\_\_ **Counseled By :** \_\_\_\_\_

**From where did you get to know about our University?** \_\_\_\_\_

**Remarks :** \_\_\_\_\_

**Date :**

**Admission Counsellor Signature**

## DOCUMENTS CHECK LIST FOR ENGINEERING STUDENTS

- S. S. C Mark Sheet ( Std 10 )  Yes  No
- H. S. C Mark Sheet ( Std 12 )  Yes  No
- School Leaving / Transfer Certificate  Yes  No
- GUJCET / JEE Mains Mark Sheet  Yes  No
- Caste Certificate for (SC, ST and SEBC) issued by the authority empowered by the state Government.  Yes  No
- Non Creamy Layer Certificate of the family, Valid as per State Government Rules, empowered by the State Government.  Yes  No
- Certificate of Physical disability, issued by the Civil Surgeon / Competent Medical Authority, in case the Student is Physically Handicapped.  Yes  No
- Certificate of Ex-Servicemen, duly issued by the Director, Sainik Welfare Board of Gujarat State or by the District Sainik Welfare Officer.  Yes  No
- A Copy of Certificate of In-Servicemen duly issued by the Commanding Officer of the respective unit for which he is serving.  Yes  No
- A Copy of Valid Certificate of Income issued by the authority empowered by the State Government, if applicable.  Yes  No
- Passport Size Photographs of Student  Yes  No
- A Copy of Aadhar Card  Yes  No

### OFFICE USE

Form Verified by : \_\_\_\_\_

Fess Paid: \_\_\_\_\_ in Cash/Cheque/DD \_\_\_\_\_

Received by: \_\_\_\_\_

Remarks : \_\_\_\_\_

Date : \_\_\_\_\_ Admission Counsellor Signature